

# Trinity Church of Brownsburg



5/9/2021

[TrinityBrownsburg.org](http://TrinityBrownsburg.org)

## Call to Worship:

based on Psalm 50:1-3, 6

Leader: The Mighty One, God the Lord, speaks and summons the earth from the rising of the sun to its setting.

**People: Our God comes; he does not keep silence. God calls and we respond to his love.**

Leader: The heavens declare God's righteousness.

**People: We tell out God's glories!**

Leader: Offer up to God your thanksgiving.

**People: And our God will hear us, save us, and stay with us forever.**

## Prayer of Invocation and Adoration

### There Is a Redeemer

1. There is a redeemer  
Jesus, God's own Son  
Precious Lamb of God, Messiah  
Holy One

*Chorus*  
*Thank you, oh my Father*  
*For giving us Your Son*  
*And leaving Your Spirit*  
*'Til the work on earth is done*

2. Jesus my redeemer  
Name above all names  
Precious Lamb of God, Messiah  
Hope for sinners slain [Chorus]

3. When I stand in glory  
I will see His face  
And there I'll serve my King forever  
In that Holy Place [Chorus]

## New Testament Reading:

Hebrews 11:32–40

[32] And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—[33] who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, [34] quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. [35] Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. [36] Others suffered mocking and flogging, and even chains and imprisonment. [37] They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated—[38] of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

[39] And all these, though commended through their faith, did not receive what was promised, [40] since God had provided something better for us, that apart from us they should not be made perfect.

## Prayer of Confession:

Together aloud

**Father of mercies, we confess that we have sinned against you. By your Holy Spirit, come and work repentance into our hearts. Help us to see you as you are: with outstretched arms, a loving heart, and power to save. Help us to see Jesus, the friend of sinners, and to follow him more faithfully. As we have received him, so strengthen us to walk in him, depend on him, commune with him, and be conformed to him. Give us an experience of your grace that makes us bold for others, that we might joyfully tell our friends and neighbors of your saving mercy. Amen.**

## Individual Confession

## Assurance of Pardon:

Romans 8:1-2

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

## Song of Assurance:

### And Can It Be

1. And can it be that I should gain  
An int'rest in the Savior's blood?  
Died He for me, who caused His pain?  
For me, who Him to death pursued?  
Amazing love! how can it be  
That Thou, my God, should die for me?  
Amazing love! how can it be  
That Thou, my God, should die for me?

2. He left His Father's throne above,  
So free, so infinite His grace;  
Emptied Himself of all but love,  
And bled for Adam's helpless race;  
'Tis mercy all, immense and free;  
For, O my God, it found out me.  
'Tis mercy all, immense and free;  
For, O my God, it found out me.

3. Long my imprisoned spirit lay  
Fast bound in sin and nature's night;  
Thine eye diffused a quick'ning ray,  
I woke, the dungeon flamed with light;  
My chains fell off, my heart was free;  
I rose, went forth and followed Thee.  
My chains fell off, my heart was free;  
I rose, went forth and followed Thee.

4. No condemnation now I dread;  
Jesus, and all in Him is mine!  
Alive in Him, my living Head,  
And clothed in righteousness divine,  
Bold I approach th'eternal throne,  
And claim the crown, through Christ my own.  
Bold I approach th'eternal throne,  
And claim the crown, through Christ my own.

## Confession of Faith:

The New City Catechism

*Question 19—Is there any way to escape punishment and be brought back into God's favor?*

**Yes, to satisfy his justice, God himself, out of mere mercy, reconciles us to himself and delivers us from sin and from the punishment for sin, by a Redeemer.**

*Question 20—Who is the Redeemer?*

**The only Redeemer is the Lord Jesus Christ, the eternal Son of God, in whom God became man and bore the penalty for sin himself.**

## Prayers of the Church

## I Worship You, Almighty God

I worship You, Almighty God  
There is none like You  
I worship You, O Prince of Peace  
That is what I want to do  
I give You praise  
For You are my righteousness  
I worship You, Almighty God  
There is none like You.

## *Sermon: A Mother in Israel and a Hammer of God*

Judges 4

[1] And the people of Israel again did what was evil in the sight of the LORD after Ehud died. [2] And the LORD sold them into the hand of Jabin king of Canaan, who reigned in Hazor. The commander of his army was Sisera, who lived in Harosheth-hagoyim. [3] Then the people of Israel cried out to the LORD for help, for he had 900 chariots of iron and he oppressed the people of Israel cruelly for twenty years.

[4] Now Deborah, a prophetess, the wife of Lappidoth, was judging Israel at that time. [5] She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim, and the people of Israel came up to her for judgment. [6] She sent and summoned Barak the son of Abinoam from Kedesh-naphtali and said to him, "Has not the LORD, the God of Israel, commanded you, 'Go, gather your men at Mount Tabor, taking 10,000 from the people of Naphtali and the people of Zebulun. [7] And I will draw out Sisera, the general of Jabin's army, to meet you by the river Kishon with his chariots and his troops, and I will give him into your hand?'" [8] Barak said to her, "If you will go with me, I will go, but if you will not go with me, I will not go." [9] And she said, "I will surely go with you. Nevertheless, the road on which you are going will not lead to your glory, for the LORD will sell Sisera into the hand of a woman." Then Deborah arose and went with Barak to Kedesh. [10] And Barak called out Zebulun and Naphtali to Kedesh. And 10,000 men went up at his heels, and Deborah went up with him.

[11] Now Heber the Kenite had separated from the Kenites, the descendants of Hobab the father-in-law of Moses, and had pitched his tent as far away as the oak in Zaananim, which is near Kedesh.

[12] When Sisera was told that Barak the son of Abinoam had gone up to Mount Tabor, [13] Sisera called out all his chariots, 900 chariots of iron, and all the men who were with him, from Harosheth-hagoyim to the river Kishon. [14] And Deborah said to Barak, "Up! For this

is the day in which the LORD has given Sisera into your hand. Does not the LORD go out before you?" So Barak went down from Mount Tabor with 10,000 men following him. [15] And the LORD routed Sisera and all his chariots and all his army before Barak by the edge of the sword. And Sisera got down from his chariot and fled away on foot. [16] And Barak pursued the chariots and the army to Harosheth-hagoyim, and all the army of Sisera fell by the edge of the sword; not a man was left.

[17] But Sisera fled away on foot to the tent of Jael, the wife of Heber the Kenite, for there was peace between Jabin the king of Hazor and the house of Heber the Kenite. [18] And Jael came out to meet Sisera and said to him, "Turn aside, my lord; turn aside to me; do not be afraid." So he turned aside to her into the tent, and she covered him with a rug. [19] And he said to her, "Please give me a little water to drink, for I am thirsty." So she opened a skin of milk and gave him a drink and covered him. [20] And he said to her, "Stand at the opening of the tent, and if any man comes and asks you, 'Is anyone here?' say, 'No.'" [21] But Jael the wife of Heber took a tent peg, and took a hammer in her hand. Then she went softly to him and drove the peg into his temple until it went down into the ground while he was lying fast asleep from weariness. So he died. [22] And behold, as Barak was pursuing Sisera, Jael went out to meet him and said to him, "Come, and I will show you the man whom you are seeking." So he went in to her tent, and there lay Sisera dead, with the tent peg in his temple.

[23] So on that day God subdued Jabin the king of Canaan before the people of Israel. [24] And the hand of the people of Israel pressed harder and harder against Jabin the king of Canaan, until they destroyed Jabin king of Canaan.

### **Judges 5:4–5, 20–21, 23–31**

[4] "LORD, when you went out from Seir,  
when you marched from the region of  
Edom,  
the earth trembled  
and the heavens dropped,  
yes, the clouds dropped water.  
[5] The mountains quaked before the  
LORD,  
even Sinai before the LORD, the God of  
Israel.

[20] From heaven the stars fought,  
from their courses they fought against  
Sisera.

[21] The torrent Kishon swept them away,  
the ancient torrent, the torrent Kishon.  
March on, my soul, with might!

[23] "Curse Meroz, says the angel of the LORD, curse its inhabitants thoroughly, because they did not come to the help of the LORD, to the help of the LORD against the mighty.

[24] "Most blessed of women be Jael, the wife of Heber the Kenite,

of tent-dwelling women most blessed. [25] He asked for water and she gave him milk she brought him curds in a noble's bowl. [26] She sent her hand to the tent peg and her right hand to the workmen's mallet; she struck Sisera; she crushed his head; she shattered and pierced his temple. [27] Between her feet he sank, he fell, he lay still; between her feet he sank, he fell; where he sank, there he fell—dead.

[28] "Out of the window she peered, the mother of Sisera wailed through the lattice: 'Why is his chariot so long in coming? Why tarry the hoofbeats of his chariots?' [29] Her wisest princesses answer, indeed, she answers herself, [30] 'Have they not found and divided the spoil?—A womb or two for every man; spoil of dyed materials for Sisera, spoil of dyed materials embroidered, two pieces of dyed work embroidered for the neck as spoil?'

[31] "So may all your enemies perish, O LORD! But your friends be like the sun as he rises in his might."

And the land had rest for forty years.

## How Deep the Father's Love for Us

1. How deep the Father's love for us,  
How vast beyond all measure,  
That He should give His only Son  
To make a wretch His treasure.  
How great the pain of searing loss –  
The Father turns His face away,  
As wounds which mar the Chosen One  
Bring many sons to glory.

2. Behold the man upon a cross,  
My sin upon His shoulders;  
Ashamed, I hear my mocking voice  
Call out among the scoffers.  
It was my sin that held Him there  
Until it was accomplished;  
His dying breath has brought me life –  
I know that it is finished.

3. I will not boast in anything,  
No gifts, no power, no wisdom;  
But I will boast in Jesus Christ,  
His death and resurrection.  
Why should I gain from His reward?  
I cannot give an answer;  
But this I know with all my heart –  
His wounds have paid my ransom.

## Benediction

# Announcements

**Tithing** Please send checks to the church. 204 E. Main Street, Brownsburg, IN 46112. If you use online banking, use your last name as the account number.

**Book Table** See a book on the credenza like you would like to read or give to a friend? Take it.

Want something in the bulletin? Email it to [steve.marusich@gmail.com](mailto:steve.marusich@gmail.com) by Thursday morning at 11 AM.

## **Church Officers**

Steve Fisher, Ruling Elder  
Steve Marusich, Teaching Elder  
Keith Passwater, Ruling Elder  
Mike Watkins, Ruling Elder

## **Pianist/Music Director**

Rachel Jackson, MMus

## **Missionaries**

Curtis & Margaret McDaniel, RUF Purdue  
Eric and Stephanie Whitley, RUF IU  
Jon & Sarah Pfeil, Japan  
Bert & Nancy Williams, Uganda  
T & C, Enterprise Europe